

lamp F96 and F96H0 ballasts and the one to four lamp F40T12 ballasts for energy saver lamps. A discussion of the methods, data and data sources for the incremental costs associated with improved ballast efficiency, for ballast life-cycle costs and for payback will be included in this workshop. Workshop participants will discuss the criteria for the ballast with the highest BEF for the maximum technologically feasible design.

The Department has examined many sources of data and has requested and received engineering data from ballast manufacturers and ballast users. However, the Department still has limited engineering data on currently manufactured cathode cut-out magnetic ballasts (e.g., watts, lumens, BEF, total harmonic distortion (THD), Power Factor, etc). Additionally, ballast manufacturers have advised the Department that they could not determine the incremental costs for various improved features in electronic ballasts such as minimum THD, minimum electromagnetic interference maximum power factor, maximum reliability, minimum flicker, maximum lamp life, and good line voltage regulation. The Department has assumed, therefore, that there is no cost difference between levels of electronic ballasts and has used cost data derived from a survey of original equipment manufacturers and lighting maintenance companies. Anyone having additional cost or price data, contact Mr. Issac Turiel, Lawrence Berkeley Laboratory, Building 90-4000, Berkeley, CA 94720, (510) 486-6493.

4. Public Meeting Procedure

The meeting will be informal. Copies of the engineering analysis are available in the DOE public reading room and will be available at the meeting. Additionally, copies will be mailed to persons who commented on the March 4, 1994, Notice of Proposed Rulemaking for fluorescent lamp ballasts and to anyone who requests a copy by March 10, 1995.

Issued in Washington, DC. February 28, 1995.

Christine A. Ervin,
Assistant Secretary, Energy Efficiency and Renewable Energy.

[FR Doc. 95-5479 Filed 3-6-95; 8:45 am]

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Office of Fossil Energy

[FE Docket No. 95-13-NG]

Canwest Gas Supply U.S.A., Inc.; Order Granting Blanket Authorization to Import and Export Natural Gas From and to Canada

AGENCY: Office of Fossil Energy, DOE.

ACTION: Notice of order.

SUMMARY: The Office of Fossil Energy of the Department of Energy gives notice that it has issued an order granting CanWest Gas Supply U.S.A., Inc. blanket authorization to import and export a combined total of up to 400 Bcf of natural gas from and to Canada over a two-year term beginning on the date of the first import or export after February 28, 1995.

This order is available for inspection and copying in the Office of Fuels Programs Docket Room, 3F-056, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C. 20585, (202) 586-9478. The docket room is open between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, D.C., February 28, 1995.

Clifford P. Tomaszewski,
Director, Office of Natural Gas, Office of Fuels Programs, Office of Fossil Energy.

[FR Doc. 95-5555 Filed 3-6-95; 8:45 am]

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[FE Docket No. 95-10-NG]

Phibro Division of Salomon, Inc.; Order Granting Blanket Authorization to Import Natural Gas From and Export Natural Gas to Mexico

AGENCY: Office of Fossil Energy, DOE.

ACTION: Notice of order.

SUMMARY: The Office of Fossil Energy of the Department of Energy gives notice that it has issued an order granting Phibro Division of Salomon Inc. blanket authorization to import up to 200 Bcf of natural gas from Mexico and to export up to 200 Bcf of natural gas to Mexico over a two-year term beginning on the date of first import or export.

This order is available for inspection and copying in the Office of Fuels Programs docket room, 3F-056, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C. 20585, (202) 586-9478. The docket room is open between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, D.C., on February 28, 1995.

Clifford P. Tomaszewski,
Director, Office of Natural Gas, Office of Fuels Programs, Office of Fossil Energy.

[FR Doc. 95-5554 Filed 3-6-95; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[FRL-5167-1]

Public Water System Supervision Program Revision for Commonwealth of Puerto Rico

AGENCY: Environmental Protection Agency (USEPA).

ACTION: Notice.

SUMMARY: Notice is hereby given that the Commonwealth of Puerto Rico is revising its approved Public Water System Supervision Primacy Program. The Commonwealth of Puerto Rico has adopted drinking water regulations that satisfy the National Primary Drinking Water Regulations for the lead and Copper Rule (LCR). USEPA regulations were promulgated on June 7, 1991 (56 FR 26460). The USEPA has determined that Puerto Rico Lead and Copper regulations are no less stringent than the corresponding Federal regulations and that Puerto Rico continues to meet all requirements for primary enforcement responsibility as specified in 40 CFR 142.10.

All interested parties, other than Federal Agencies, may request a public hearing. A request for a public hearing must be submitted to the USEPA Regional Administrator at the address shown below within thirty (30) days after the date of this Federal Register Notice. If a substantial request for a public hearing is made within the required thirty-day period, a public hearing will be held and a notice will be given in the Federal Register and a newspaper of general circulation. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. If no timely and appropriate request for a hearing is received and the Regional Administrator does not choose to hold a hearing on his/her motion, this determination shall become final and effective thirty (30) days after publication of this Federal Register Notice.

Any request for a public hearing shall include the following information:

- (1) The name, address and telephone number of the individual organization or other entity requesting a hearing;
- (2) A brief statement of the requesting person's interest in the Regional

Administrator's determination and a brief statement on information that the requesting person intends to submit at such hearing;

(3) The signature of the individual making the requests or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

ADDRESSES: Requests for Public Hearing shall be addressed to: Carl-Axel P. Soderberg—Director, U.S. Environmental Protection Agency, Caribbean Field Office, Centro Europa Building, 1492 Ponce De Leon Avenue, Suite 417, Santurce, Puerto Rico 00907.

All documents relating to this determination are available for inspection between the hours of 9:00 am and 4:30 pm, Monday through Friday, at the following offices:

Public Water Supply Supervision Program, Puerto Rico Department of Health, Edificio A. Centro Medico, Call Box 70184, San Juan, Puerto Rico 00936

U.S. Environmental Protection Agency, Caribbean Field Office, Centro Europa Building, 1492 Ponce De Leon Avenue, Suite 417, Santurce, Puerto Rico 00907

U.S. Environmental Protection Agency, Region II, Public Water System Supervision Section, Room 853, Jacob K. Javits Federal Building, 26 Federal Plaza, New York, New York 10278.

For further information, you may contact: Victor Trinidad, Chief, Water Management Staff, Water Management Staff Caribbean Field Office, U.S. Environmental Protection Agency, Centro Europa Building, 1492 Ponce De Leon Avenue, Suite 417, Santurce, Puerto Rico 00907, (809) 729-6951.

(Section 1413 of the Safe Drinking Water Act, as amended, and 40 CFR 142.10 of the NPDR)

Dated: February 24, 1995.

William J. Muszynski,
Acting Regional Administrator, EPA, Region II.

[FR Doc. 95-5536 Filed 3-6-95; 8:45 am]

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[FRL-5166-6]

Common Sense Initiative Council, Iron and Steel Sector Subcommittee Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Common Sense Initiative Council, Iron and Steel Sector Subcommittee—Notice of Meeting.

SUMMARY: The Environmental Protection Agency established the Common Sense Initiative Council (CSIC)—Iron and Steel Sector Subcommittee (CSIC-ISS) on October 17, 1994, to provide independent advice and counsel to EPA on policy issues associated with the iron and steel industry. The charter for CSIC is authorized through October 17, 1996 under regulations established by the Federal Advisory Committee Act (FACA). The Iron and Steel Sector Subcommittee is currently in the process of identifying issues and projects that it will pursue.

OPEN MEETING NOTICE: Notice is hereby given that the Environmental Protection Agency is convening an open meeting of the Iron and Steel Sector Subcommittee on Wednesday, March 22, 1995 from 12:00 noon to 3:00 p.m. at the Ambassador West Hotel, 1300 North State Parkway, Chicago, Illinois 60610, telephone number 312-787-3700. Seating will be available on a first come, first served basis.

The Iron and Steel Subcommittee has created four workgroups which are responsible for proposing to the full Subcommittee for Subcommittee review and approval potential activities or projects that the Iron and Steel Sector Subcommittee will undertake, and for carrying out projects once approved. These workgroups will be meeting on Tuesday preceding the meeting. The purpose of the this meeting will for the four Subcommittee workgroups to report on the progress they have made, and for the Subcommittee to review and discuss the activities or projects recommended by the workgroups, to provide further guidance as necessary, and, as appropriate, to approve projects for which detailed workplans will be subsequently developed.

INSPECTION OF SUBCOMMITTEE

DOCUMENTS: Documents relating to the above topics will be publicly available at the meeting. Thereafter, these documents and the minutes of the meeting will be available for public inspection in room 2417M of EPA Headquarters, 401 M Street SW., Washington, D.C. 20460.

FOR FURTHER INFORMATION CONTACT: For more information about this meeting, please call either Ms. Mary Byrne at 312-353-2315 in Chicago, Illinois or Ms. Judith Hecht at 202-260-5682 in Washington, D.C.

Dated: February 28, 1995.

Mahesh Podar,
Designated Federal Official.

[FR Doc. 95-5520 Filed 3-6-95; 8:45 am]

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[FRL-5166-3]

Gulf of Mexico Program Citizens Advisory Committee Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of meeting of the Citizens Advisory Committee of the Gulf of Mexico Program.

SUMMARY: The Gulf of Mexico Program's Citizens Advisory Committee will hold a meeting at the Sheraton Corpus Christi Bayfront Hotel, N. Shoreline Blvd., Corpus Christi, Texas.

FOR FURTHER INFORMATION CONTACT: Dr. Douglas Lipka, Acting Director, Gulf of Mexico Program Office, Building 1103, Room 202, John C. Stennis Space Center, Stennis Space Center, MS 39529-6000, at (601) 688-3726.

SUPPLEMENTARY INFORMATION: A meeting of the Citizens Advisory Committee of the Gulf of Mexico Program will be held March 29-31, 1995, at the Sheraton Corpus Christi Bayfront Hotel, N. Shoreline Blvd., Corpus Christi, Texas. The committee will meet from 3:00 to 6:00 p.m. on March 29, 8:00 a.m. to 7:30 p.m. on March 30, and 8:00 a.m. to 5:30 p.m. on March 31. Agenda items will include: (March 29) Describe Review and Evaluation Process for GMP Symposia; Develop Evaluation Form to Insure Consistency Among Reviewers; Receive Reports from Session Evaluations; Analyze and Critique Evaluation Form; and Assign Members to Specific Sessions for Evaluation. (March 30) Assign Members to Specific Sessions for Evaluations; Receive and Compile Reports from Session Evaluations; and Prepare Preliminary Report. (March 31) Assign Members to Specific Sessions for Evaluations; Complete Critique of Symposium; Receive Status Report on Key Committee Initiatives, Activities and Issues; Develop a Five Year Citizens Advisory Committee Plan; Receive Report on Gulf of Mexico Foundation; Develop a CAC Challenge for Next Six Months; Amend Bylaws Concerning Quorum; and Elect CAC Officers. The meeting is open to the public.

Frederick Kopfler,

Acting Director, Gulf of Mexico Program.

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